



**KETCHIKAN GATEWAY BOROUGH
PLANNING COMMISSION/PLANNING BOARD
BOROUGH ASSEMBLY CHAMBERS
1900 FIRST AVENUE STE. 144
KETCHIKAN, AK 99901**

Please enter through the Parking Lot Access Doors

6:00 p.m.

AGENDA

February 8, 2022

A COMPLETE AGENDA PACKET IS AVAILABLE AT THE THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AND ON THE BOROUGH WEBSITE. THE MEETING IS TELEVISIONED ON GCI AND KPU LOCAL CHANNELS. LIVE WEBSTREAM IS AVAILABLE ON THE BOROUGH WEBSITE AT <http://www.kgbak.us>

We request comments on agenda items be limited to ten minutes.

- 1. CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**
2. January Meeting Minutes
- 3. SPECIAL ORDERS**
- 4. CORRESPONDENCE**
- 5. PERSONS TO BE HEARD**
- 6. UNFINISHED BUSINESS/ PUBLIC HEARINGS**
7. **NEW BUSINESS/ PUBLIC HEARINGS - (Items below have been advertised) -**
 - A. **Case 22-005** is a request for a rezone from Heavy Industrial to General Commercial with the Mobile Building Restricted Overlay on Lot 1 of the Casey Moran Harbor Replat 2019, KRD; located at 809 Water Street, City of Ketchikan. **(Resolution 4345)**
 - B. **Case 22-006** is a request for a major variance to allow an existing garage to remain and encroach and allow an addition to be constructed and encroach into the front yard setback on Lot HH, USS 1475, according to Plat 2005-1; located at 3391 South Tongass Highway. **(Resolution 4346A)**
 - C. **Case 22-007** is a request for a perpetual conditional use permit to allow a detached accessory dwelling unit to be constructed on Lot HH, USS 1475, according to Plat 2005-1; located at 3391 South Tongass Highway. **(Resolution 4347A)**
 - D. **Case 22-008** is a request for a renewal of a three (3) year conditional use permit to allow a mobile building to be used as an office space on Tract A, according to Plat No. 95-11, located at 100 Martin Street, City of Ketchikan. **(Resolution 4348A)**

8. **CONSENT AGENDA** - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. If anyone wishes to speak to or requests discussion on an item on this agenda, the item will be moved to the first item under Regular Business.
9. **REGULAR BUSINESS**
10. **REMARKS-**
 - A. DIRECTOR'S REPORT
 - B. **COMMISSIONERS' COMMENTS**
11. **ADJOURNMENT**

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