



**KETCHIKAN GATEWAY BOROUGH
PLANNING COMMISSION/PLANNING BOARD
BOROUGH ASSEMBLY CHAMBERS
1900 FIRST AVENUE STE. 144
KETCHIKAN, AK 99901**

Please enter through the Parking Lot Access Doors

6:00 p.m.

AGENDA

October 10, 2023

A COMPLETE AGENDA PACKET IS AVAILABLE AT THE THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AND ON THE BOROUGH WEBSITE. THE MEETING IS TELEVISIONED ON GCI AND KPU LOCAL CHANNELS. LIVE WEBSTREAM IS AVAILABLE ON THE BOROUGH WEBSITE AT <http://www.kgbak.us>

We request comments on agenda items be limited to ten minutes.

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**
2. **PRESENTATION OF MINUTES**
 - A. MEETING MINUTES SEPTEMBER 12, 2023
3. **SPECIAL ORDERS**
4. **CORRESPONDENCE**
5. **PERSONS TO BE HEARD**
6. **UNFINISHED BUSINESS/ PUBLIC HEARINGS**
7. **NEW BUSINESS/ PUBLIC HEARINGS - (Items below have been advertised) -**
 - A. **Case 23-054** is a request for a preliminary plat to create three lots from Lot 158B, Manickie Subdivision and Lot 151, USS 3155; located at 239 and 245 Cranberry Road, Ketchikan Gateway Borough. Filed by Charlotte Nygren on September 15, 2023.
 - B. **Case 23-055** is a request for a parking variance to allow a multi-family group housing development and social services office use without providing the required off-street parking spaces for the housing use on Lot F, Block 1 of the Heath Addition to the City of Ketchikan; located at 2334 Tongass Avenue, City of Ketchikan.
8. **CONSENT AGENDA** - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. If anyone wishes to speak to or requests discussion on an item on this agenda, the item will be moved to the first item under Regular Business.
9. **REGULAR BUSINESS**

- A. Marijuana Control Board Proposed Regulation Change for Packaging by Product Manufacturing Facilities

10. **REMARKS-**

- A. DIRECTOR'S REPORT

- B. **COMMISSIONERS' COMMENTS**

11. **ADJOURNMENT**

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