



**KETCHIKAN GATEWAY BOROUGH
PLANNING COMMISSION/PLATTING BOARD
BOROUGH ASSEMBLY CHAMBERS
1900 FIRST AVENUE STE. 144
KETCHIKAN, AK 99901**

Please enter through the Parking Lot Access Doors

6:00 p.m.

AGENDA

November 14, 2023

A COMPLETE AGENDA PACKET IS AVAILABLE AT THE THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AND ON THE BOROUGH WEBSITE. THE MEETING IS TELEVISIONED ON GCI AND KPU LOCAL CHANNELS. LIVE WEBSTREAM IS AVAILABLE ON THE BOROUGH WEBSITE AT <http://www.kgbak.us>

We request comments on agenda items be limited to ten minutes.

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**
2. **PRESENTATION OF MINUTES**
 - A. MEETING MINUTES from 10-10-2023
3. **SPECIAL ORDERS**
 - A. Special Appointment of Chair and Vice-Chair.
4. **CORRESPONDENCE**
5. **PERSONS TO BE HEARD**
6. **UNFINISHED BUSINESS/ PUBLIC HEARINGS**
7. **NEW BUSINESS/ PUBLIC HEARINGS - (Items below have been advertised) -**
 - A. **Case 23-056** is a request for a major variance to allow an existing carport to remain and encroach into the side yard and rear yard setback on Lot 9D, Subdivision of Lot 9, Block F, U.S. Survey 1781; located at 3318 Ohana Court, City of Ketchikan.
 - B. **Case 23-057** is a request for a major variance to allow a double deck to be constructed and encroachment into the rear yard setback on Lot 2-P, Block 13, USS 1378; located at 2033 Second Avenue, City of Ketchikan.
 - C. **Case 23-058** is a request for a preliminary plat to alter the property line between Lot 52 and Lot 53A, U.S. Survey 2402; located at 6511 South Tongass Highway and 6512 Vista Drive, Ketchikan Gateway Borough. Filed by Marvin and Arlene Davis on October 13, 2023.

8. **CONSENT AGENDA** - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. If anyone wishes to speak to or requests discussion on an item on this agenda, the item will be moved to the first item under Regular Business.

A. Local Concurrence for Sayles/ Gorge Street Viaduct Improvements

9. **REGULAR BUSINESS**

A. Worksession: Proposed Amendments to Title 17 Subdivisions

B. FEMA Flood Map Presentation

10. **REMARKS-**

A. DIRECTOR'S REPORT

B. **COMMISSIONERS' COMMENTS**

11. **ADJOURNMENT**

{**Clerk's Note:** Publications noted as links under correspondence were not provided via hardcopy or for website review to the general public due to copyright laws. The correspondence however was available for purchase by non-members or subscribers}