

6:00 p.m.

AGENDA

March 14, 2023



**KETCHIKAN GATEWAY BOROUGH
PLANNING COMMISSION/PLANNING BOARD
BOROUGH ASSEMBLY CHAMBERS
1900 FIRST AVENUE STE. 144
KETCHIKAN, AK 99901**

Please enter through the Parking Lot Access Doors

A COMPLETE AGENDA PACKET IS AVAILABLE AT THE THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AND ON THE BOROUGH WEBSITE. THE MEETING IS TELEVISIONED ON GCI AND KPU LOCAL CHANNELS. LIVE WEBSTREAM IS AVAILABLE ON THE BOROUGH WEBSITE AT <http://www.kgbak.us>

We request comments on agenda items be limited to ten minutes.

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**
2. **PRESENTATION OF MINUTES**
 - A. February Meeting Minutes
3. **SPECIAL ORDERS**
 - A. Swear in New Commissioners
 - B. Election of Officers
 - C. Special Appointments
4. **CORRESPONDENCE**
5. **PERSONS TO BE HEARD**
6. **UNFINISHED BUSINESS/ PUBLIC HEARINGS**
 - A. **POSTPONEMENT REQUESTED - Case 23-004** is a request for a major variance to allow an existing shed and an existing carport to remain and encroach into the side yard setbacks on Lot I3, USS 2554, KR; located at 219 Potter Road, Ketchikan Gateway Borough.(Resolution 4408)
 - B. Local Concurrence on Paving Restriping and other maintenance on Tongass Avenue.
 - C. Worksession: Title 18 Re-Write
7. **NEW BUSINESS/ PUBLIC HEARINGS - (Items below have been advertised) -**
 - A. **Case 23-007** is a request for a minor plat to create ATS 1741, abutting Lot I-3, Harrington Subdivision of Lot I, U.S. Survey 2554, Clover Pass Group of Homesites, Ketchikan

Gateway Borough; located at 219/215 Potter Road. Filed by Larry and Leslie Jackson on November 17, 2022.

- B. **Case 23-015** is a request for a conditional use permit (CUP) for a mobile food vender use on Lot 1, Block 4, of the Crowder/Karlson Subdivision, Plat 2006-31; located at 4227/4229/4231 Don King Road, City of Ketchikan.

- C. **Case 23-016** Code Amendment creating a permitting process for vacation rentals (Resolution 4415)

- 8. **CONSENT AGENDA** - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. If anyone wishes to speak to or requests discussion on an item on this agenda, the item will be moved to the first item under Regular Business.

- 9. **REGULAR BUSINESS**

- 10. **REMARKS-**
 - A. DIRECTOR'S REPORT

 - B. **COMMISSIONERS' COMMENTS**

- 11. **ADJOURNMENT**

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