



**KETCHIKAN GATEWAY BOROUGH
PLANNING COMMISSION/PLATTING BOARD
BOROUGH ASSEMBLY CHAMBERS
1900 FIRST AVENUE STE. 144
KETCHIKAN, AK 99901**

Please enter through the Parking Lot Access Doors

6:00 p.m.

AGENDA

December 10, 2024

A COMPLETE AGENDA PACKET IS AVAILABLE AT THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AND ON THE BOROUGH WEBSITE. THE MEETING IS TELEVISIONED ON THE KPU+ APP and LIVE WEBSTREAM MAY BE AVAILABLE ON THE BOROUGH WEBSITE AT <http://www.kgbak.us>

We request comments on agenda items be limited to ten minutes.

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**
2. **PRESENTATION OF MINUTES - Meeting Minutes of November 12, 2024**
3. **SPECIAL ORDERS**
4. **CORRESPONDENCE**
5. **PERSONS TO BE HEARD**
6. **UNFINISHED BUSINESS/ PUBLIC HEARINGS**
7. **NEW BUSINESS/ PUBLIC HEARINGS - (Items below have been advertised) -**
 - A. **Case 24-047** is a request to rezone Lots 1, 2, 3, 5, 6, and 7, Betton View Subdivision, Ketchikan Recording District, located on the northwest side of North Tongass Highway at Mile 17 from the Future Development (FD) zone to Suburban Residential (RS) zone.
8. **CONSENT AGENDA** - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. If anyone wishes to speak to or requests discussion on an item on this agenda, the item will be moved to the first item under Regular Business.
9. **REGULAR BUSINESS**
 - A. **Case 24-038** a request for a final plat to create eight lots from Lot 4A1, ASLS 85-73, Ketchikan Recording District, Located on the northwest side of North Tongass Highway at Mile 17; Ketchikan Gateway Borough; filed by the Ketchikan Gateway Borough on November 15, 2024
 - B. **Case 24-039** is a request for a final plat with a subdivision variance to create one lot from Lot 11 and portions of Lots 10, 13 and 14; U.S. Survey 437; Ketchikan Recording District; located at 1260A Millar Street; City of Ketchikan; filed by Brieshan Kenoyer and John Finnegan on November 15, 2024
 - C. **WORKSHOP:** Subdividing Deed Split Lots

10. **REMARKS-**

A. **DIRECTOR'S REPORT**

B. **COMMISSIONERS' COMMENTS**

11. **ADJOURNMENT**

{**Clerk's Note:** Publications noted as links under correspondence were not provided via hardcopy or for website review to the general public due to copyright laws. The correspondence however was available for purchase by non-members or subscribers}