



**KETCHIKAN GATEWAY BOROUGH  
PLANNING COMMISSION/PLATTING BOARD  
BOROUGH ASSEMBLY CHAMBERS  
1900 FIRST AVENUE STE. 144  
KETCHIKAN, AK 99901**

*Please enter through the Parking Lot Access Doors*

**6:00 p.m.**

**AGENDA**

**January 9, 2024**

A COMPLETE AGENDA PACKET IS AVAILABLE AT THE THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AND ON THE BOROUGH WEBSITE. THE MEETING IS TELEVISIONED ON GCI AND KPU LOCAL CHANNELS. LIVE WEBSTREAM IS AVAILABLE ON THE BOROUGH WEBSITE AT <http://www.kgbak.us>

We request comments on agenda items be limited to ten minutes.

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**
2. **PRESENTATION OF MINUTES**
  - A. MEETING MINUTES DECEMBER 12, 2023
3. **SPECIAL ORDERS**
4. **CORRESPONDENCE**
5. **PERSONS TO BE HEARD**
6. **UNFINISHED BUSINESS/ PUBLIC HEARINGS**
7. **NEW BUSINESS/ PUBLIC HEARINGS - (Items below have been advertised) -**
  - A. **Case 24-001** is a request for a variance to allow two detached dwellings to be constructed and encroach into the side yard setback on Lot 6, Subdivision of Lot X, USS 2556; located at 872 Mizzen Lane, Ketchikan Gateway Borough.
  - B. **Case 24-002** is a request for a one-year conditional use permit to allow a mobile food vender use on Lot 18A USS 437, as depicted on Plat 85-26, KR D; located at 1006/1010 Water Street, City of Ketchikan.
8. **CONSENT AGENDA** - Matters listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. If anyone wishes to speak to or requests discussion on an item on this agenda, the item will be moved to the first item under Regular Business.
9. **REGULAR BUSINESS**
  - A. Worksession on definitions of Manufactured Homes and other residential uses

B. Subdivision Process Presentation

10. **REMARKS-**

A. **DIRECTOR'S REPORT**

B. **COMMISSIONERS' COMMENTS**

11. **ADJOURNMENT**

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